

RECORD OF SURVEY
AND
MINOR SUBDIVISION
TO BE KNOWN AS THE
DRY FARM
MINOR SUBDIVISION
PHASE 2

LOCATED IN THE NE1/4 SECTION 16
TOWNSHIP 2 SOUTH, RANGE 5 WEST
UINTAH SPECIAL BASE AND MERDIAN
DUCHEсне COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to Roy and Lori Casper, that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and in accordance with Section 17-23-17 of the UCA, have made a survey of the following described tracts of land, and that I have verified all measurements and placed monuments as prescribed on the plat, for the purpose of a creating a Record of Survey and Minor Subdivision Plat.

BOUNDARY DESCRIPTION

TOWNSHIP 2 SOUTH, RANGE 5 WEST, UTAH SPECIAL BASE AND MERIDIAN. SECTION 16:
Beginning at the Northeast Corner of said Section 16; thence South 0°34'38" East 1979.93 feet to the Southeast Corner of the North Half of the South Half of the Northeast Quarter; thence South 89°24'32" West 865.51 feet along the South line of said N1/2 of said S1/2 of said NE1/4; thence North 54°00'00" West 1325.85 feet; thence North 14°00'00" West 120.00 feet; thence East 697.25 feet; thence North 1079.76 feet to a point on the North section line; thence North 89°23'34" East 1250.00 feet to the point of beginning, containing 61.431 acres. TAX I.D. #2261-9

NARRATIVE

PURPOSE OF SURVEY: Perform a property survey, and then prepare a Record of Survey and Minor Subdivision plat.
BASIS OF BEARING: North 89°23'34" East from the North 1/4 Corner to the Northeast Corner of Section 16, T2S, R5W, USBM, according to that certain Record of Survey on file in the Duchesne County Surveyor's Office, file #2821.
SURVEY FINDINGS: See Boundary Line Adjustment Plat for section info.
NOTE: This survey was performed at the request of Roy Casper. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

OWNER'S ACKNOWLEDGEMENT

Know all men by these presents: that we the undersigned, warrant ownership of the land described above, and do hereby establish and agree upon and place the common boundaries between the individual properties as shown on this plat.

ROY A. CASPER, JOINT TENANT LORI A. CASPER, JOINT TENANT

ACKNOWLEDGEMENT

State of } s.s.
County of }

On this _____ day of _____, 20____, personally appeared before me, ROY L. CASPER and LORI A. CASPER, JOINT TENANTS, signers of the above OWNER'S ACKNOWLEDGEMENT, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires. _____ Notary Public

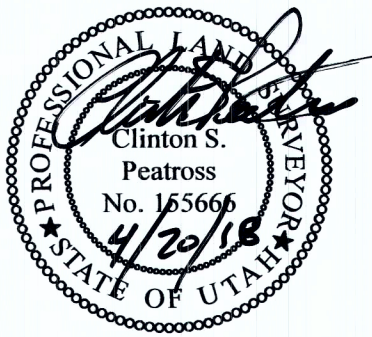
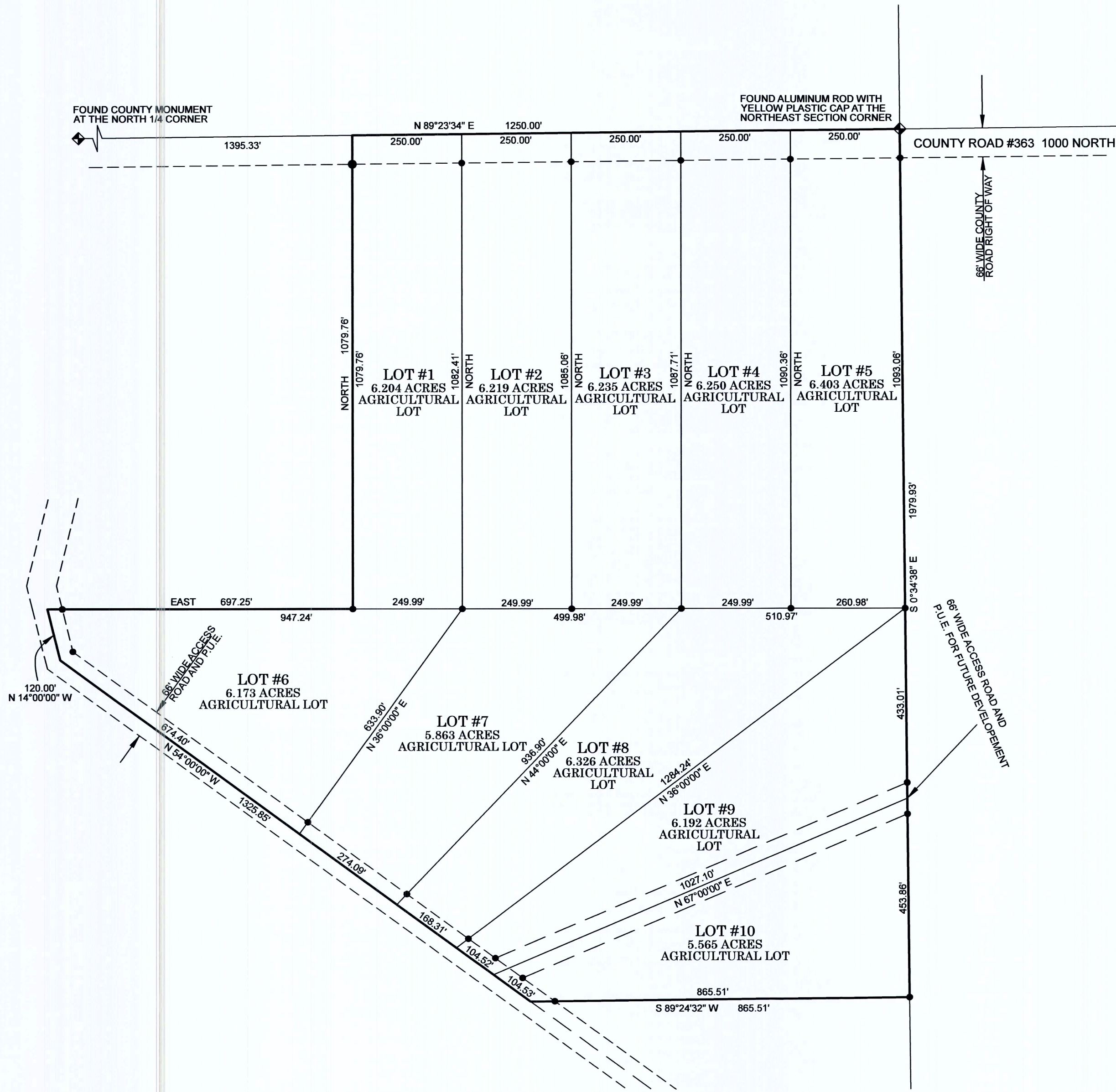
Lots depicted on this plat are located in a Wildland-Urban Interface area and are subject to a Fire Protection Plan. Contact the Duchesne County Fire & Emergency Management Office at 435-602-7001 for information prior to a purchase of a lot or construction of a building in this subdivision.

This property is within the Uinta Basin, a highly active and developed oil and gas field. Lot owners should expect oil and gas related operations to occur at any time of day or night including, but not limited to, heavy truck traffic workover/drilling activities, etc., including new wells on these or adjacent lands. There is no County maintenance or dust control requirements on any roads in this subdivision. Existing roads within and accessing this subdivision may be private oilfield roads maintained at the operator's discretion, may not be open for public or lot owner travel, and may be reclaimed in the future.

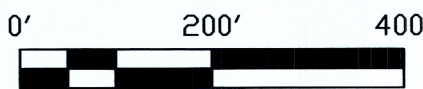
PREPARED BY
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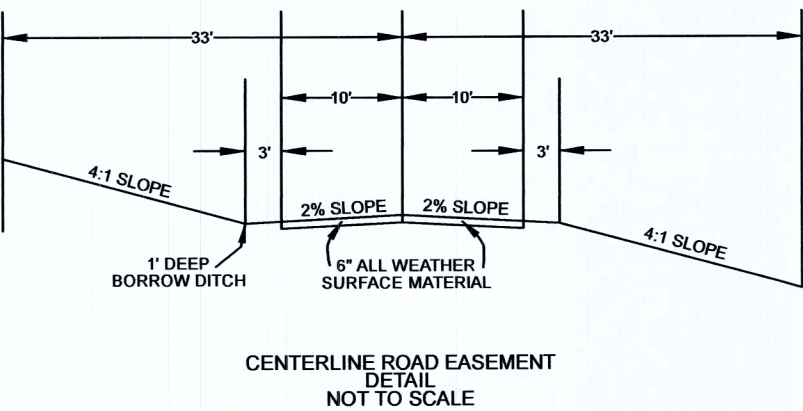
DRAFTED BY: ASHLEY PEATROSS DATE DRAFTED: 11/21/2017
SHEET: 1 OF 1 JOB NAME: ROY CASPER JOB# 1241



SCALE 1" = 200'



● = SET 5/8"X24" REBAR WITH YELLOW PLASTIC
CAP STAMPED PEATROSS 155666
P.U.E. = PUBLIC UTILITIES EASEMENT



County Surveyor's File # 376B